Docket No.: IMEC218.001AUS Customer No.: 20,995

AMENDMENT / RESPONSE TRANSMITTAL

App. No. : 09/935,789

Filed : August 22, 2001

For : TASK CONCURRENCY

MANAGEMENT DESIGN

**METHOD** 

Catthoor, et al.

Examiner : Annette M. Thompson

Art Unit : 2825

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

**CERTIFICATE OF MAILING** 

January 24, 2005

Eric M. Nelson, Reg. No. 43,829

## **Mail Stop Amendment**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

JAN 2 7 2005

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment in 10 pages.
- (X) Substitute Specification with marked changes in 63 pages.
- (X) Clean copy of Substitute Specification in 63 pages.
- (X) Two pages of formal drawings.
- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
  - (X) Listing five (5) references.
  - (X) Enclosing five (5) references.

The fee has been calculated as shown below:

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| FEE CALCULATION     |    |   |    |   |   |              |               |   |     |       |       |
|---------------------|----|---|----|---|---|--------------|---------------|---|-----|-------|-------|
| FEE TYPE            |    |   |    |   |   | FEE CODE     | CALCULATION   |   |     |       | TOTAL |
| Total Claims        | 31 | - | 31 | = | 0 | 1202 (\$50)  | 0             | х | 50  | =     | \$0   |
| Independent Claims  | 11 | - | 11 | = | 0 | 1201 (\$200) | 0             | х | 200 | =     | \$0   |
| Fee for IDS 1.17(p) |    |   |    |   |   |              |               | - |     |       | \$180 |
| 1 Month Extension   |    |   |    |   |   | 1251 (\$120) |               |   |     |       | \$120 |
|                     |    |   |    |   |   |              | TOTAL FEE DUE |   |     | \$300 |       |

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$300 is enclosed.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Eric M. Nelson

Registration No. 43,829

Attorney of Record

Customer No. 20,995

(619) 235-8550

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